

PART B - FEE(S) TRANSMITTAL

and this form, together with applicable fee(s), to: Mail Complete and s

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INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

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02/23/2005

FISH & RICHARDSON P.C. 12390 EL CAMINO REAL **SAN DIEGO, CALIFORNIA 92130**

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Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below:

below. Roxanne Ippolito (Depositor's name) (Signature) (Date)

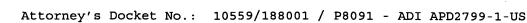
APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR			ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/590,028	06/07/2000	Bradley C. Aldrich			10559-188001/P8091	8738
TITLE OF INVENTION: ADAPTIVE EARLY EXIT TECHNIQUES IN IMAGE CORRELATION						
APPLN. TYPE	SMALL ENTITY	ISSUE FEE		PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400		\$0	\$1400	05/23/2005
EXAMINER		ART UNIT		CLASS-SUBCLASS	7	
LEE, Y. YOUNG		2613		375-240260	•	
1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). [] Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. [] "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. 1. Fish & Richardson P.C.			
3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE (CITY and STATE OR COUNTRY) Intel Corporation Analog Devices, Inc. Santa Clara, CA Norwood, MA						
Please check the appropriate assignee category or categories (will not be printed on the patent): [] individual [X] corporation or other private group entity [] government						
4a. The following fee(s) are enclosed: [X] Issue Fee [] Publication Fee (No small entity discount permitted) [] Advance Order - # of Copies			4b. Payment of Fee(s): [X] A check in the amount of the fee(s) is enclosed. [] Payment by credit card. Form PTO-2038 is attached. [X] The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 06-1050 (enclose an extra copy of this form).			
5. Change in Entity Status (from status indicated above) [].a. Applicant claims SMALL ENTITY status. See 37 CFR 1.2.7. []b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).						
The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered agent or; or the assignee or other party in interest as shown by the records of the Untied States Patent and Trademark Office.						
(Authorized Signature)	,			(Date)	April 4, 200	<u> </u>

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Registration No. .46,341

TRANSMIT THIS FORM WITH FEE(S)

Typed or Printed Name Linda G. Gunderson_





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Bradley C. Aldrich et al. Art Unit : 2613

Serial No.: 09/590,028 Examiner: Y. Young

Filed: June 7, 2000 Lee

Title : ADAPTIVE EARLY EXIT TECHNIQUES IN IMAGE CORRELATION

MAIL STOP ISSUE FEE

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Notice of Allowance Date: February 23, 2005

Confirmation No.: 8738

RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed February 23, 2005, enclosed are a completed issue fee transmittal form PTOL-85b and a check for \$1400.00 for the required fee.

Please apply any charges or credits to our Deposit Account No. 06-1050.

Respectfully submitted,

Date: April 4, 2005

Linda G. Gunderson Req. No. 46,341

Fish & Richardson P.C. Customer Number: 20985 12390 El Camino Real San Diego, California 92130 (858) 678-5070 telephone (858) 678-5099 facsimile 10501324.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Roxanne Ippolito

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